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CONFIRMATION NO. 3618

SERIAL NUMBER 10/042,131	FILING DATE 10/19/2001 RULE	CLASS 453	GROUP ART UNIT 3653	ATTORNEY DOCKET NO. FIRE 0115 PUS
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APPLICANTS

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**** CONTINUING DATA *******

This application is a CIP of 09/825,912 04/04/2001

**** FOREIGN APPLICATIONS *******

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 02/12/2002

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY IN	SHEETS DRAWING 8	TOTAL CLAIMS 20	INDEPENDENT CLAIMS 4
Verified and Acknowledged	Examiner's Signature Initials				

ADDRESS

22045
 BROOKS KUSHMAN P.C.
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 TWENTY-SECOND FLOOR
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TITLE

Money tube and associated dispensing units

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